



**37th Annual
CRAFT COUNTRY EXPO
SATURDAY, NOVEMBER 19th, 2022**

The McDonnell Area Catholic Schools Music Boosters invite you to participate in the **37th Annual Craft Country Expo**. This community event supports all of the music programs for the McDonnell Area Catholic School students. Space fills quickly, so mail your registration soon. **Deadline to RSVP is October 1, 2022**. Any open spots after October 1st will be filled by the crafters on the waiting list.

Reservations will be confirmed by email. We do not charge a cancellation fee; however, **there will be no refunds after November 1, 2022** for cancellations or “no shows”.

Each “space” is approximately 9X9 but may vary in size slightly. Tables (8 foot) are available for rent for \$5.00 each – quantity is limited to **no more than 2 tables PER VENDOR**. Electricity is available at \$7.00 per booth.

Please mail your registration and make checks payable to:

*MACS Music Boosters
Attention Craft Show
1316 Bel Air Blvd
Chippewa Falls, WI 54729*

Any questions can be sent to Jenny Schafer at macsmusic@macs.k12.wi.us or you may call 715.225.2556

IMPORTANT NOTES:

- ALL CRAFTS must be the original creations of the exhibitor (unless approved in advance by the committee)
- NO BAKED GOODS except for vendors with commercially licensed kitchens
- NO RAFFLES PERMITTED BY CRAFTERS
- CRAFTERS must be present for the entire show. Crafters who leave early will lose their spot for next year.

Please keep a copy for your records and return this sheet with your registration fees. Please sign the liability waiver on the back side.

NAME: _____ **PHONE:** _____

ADDRESS: _____ **EMAIL:** _____

CITY: _____ **STATE:** _____ **ZIP:** _____

TYPE OF CRAFT: _____

SELLER’S PERMIT OR SOCIAL SECURITY NUMBER: _____

(State law requires you to provide your seller's permit or social security number for sales tax records. Sales tax is the responsibility of the seller)

ENCLOSED IS MY REGISTRATION FOR:	_____ Main Floor Space(s) @ \$55.00 each	Total spaces \$ _____
	_____ Upstairs space (s) @ \$45 each	Total spaces \$ _____
	_____ Table (s) @ \$5.00 each (max 2/vendor)	Total tables \$ _____
	_____ Electricity @ \$7.00	Total electricity \$ _____

TOTAL ENCLOSED \$ _____

LIABILITY RELEASE (PLEASE READ AND SIGN)

Although the Crafty Country committee and the McDonell Area Catholic Schools Music Booster club shall exercise care in protecting exhibits and other personal property, I understand and agree that no one of the committee, the McDonell Area Catholic Schools Music Booster Club or McDonell High School shall be responsible for the theft or damage to any craft item, art work or personal property which I may bring to the Country Craft Expo.

Name: _____ Date: _____

NOTES:

Upstairs hallway spaces available again in 2022

If you are a vendor who participated in the 2021 show and had an upstairs hallway space – please indicate if you would like to stay upstairs and send in \$45 instead of \$55. If you would like to be considered for a main floor space please indicate that as well.

Please help advertise:

Enclosed with this letter is a poster advertising the Craft Country Expo. The craft show committee asks for your help advertising the show. Please post this poster in your community. It may be duplicated. Thank you!